

## **AGENDA**

**Regular Commission Meeting** 

Wednesday – January 10, 2024 – 5:30 PM 2546 TWO NOTCH RD LEXINGTON, SC 29072

## Invocation

- 1. Call to Order
- 2. Media notification statement
- 3. Consideration to approve minutes from 11/15/23 meeting (copy enclosed)
- 4. Executive Report

Jay Nicholson, GM/CEO

- 5. Executive Session (Personnel/Legal/Contractual)
  - PFAS Litigation
  - Easement Update B-L Project
  - Economic Development update
- 6. Announcements
- 7. Adjourn