PROGRESS THROUGH COOPERATION

AGENDA

Regular Commission Meeting

Wednesday – November 18, 2026 – 5:30 PM
2546 TWO NOTCH RD
LEXINGTON, SC 29072

1. Call to Order

2. Invocation and Pledge of Allegiance

3. Media notification statement

4. Consideration to approve minutes from 10/14/26 meeting (copy attached)

5. Request for exception to commercial tap fee requirements (attachment)
   Craig Summerall, Calks Ferry Center

6. Executive Report
   Jay Nicholson, GM & CEO

7. Executive Session (personnel/legal/contractual)
   a. Economic Development Update
   b. Ethics Appeal update
   c. Easement Acquisition (attachment)
   d. Interagency Water Service and Revenue Sharing Agreement (attachment)

8. Possible action in follow up to Executive Session

9. Announcements/Recognitions

10. Adjourn