



PROGRESS THROUGH COOPERATION

AGENDA

Regular Commission Meeting

Wednesday – November 12, 2025 – 5:30 PM

2546 TWO NOTCH RD

LEXINGTON, SC 29072

1. Call to Order
2. Invocation and Pledge of Allegiance
3. Media notification statement
4. Consideration to approve minutes from 10/8/25 meeting (copy attached)
5. Special Recognition of Service
 - 25 Years David Curry
 - Proclamation Viola McDaniel
 - Proclamation Lancer Shull
6. Presentation of updated 20-Year Wastewater System Master Plan (attachment)
 - Bill Orne, Hazen
 - Guy Schmoltze, JMWSC
7. Executive Report
 - Jay Nicholson, GM & CEO
8. Executive Session (personnel/legal/contractual)
 - a. SC Ethics briefing
 - b. Economic Development contract(s)
 - c. Property acquisition
9. Possible action in follow up to Executive Session
10. Announcements/Recognitions
11. Adjourn