



PROGRESS THROUGH COOPERATION

AGENDA

Regular Commission Meeting

Wednesday – October 8, 2025 – 5:30 PM

2546 TWO NOTCH RD

LEXINGTON, SC 29072

1. Call to Order
2. Invocation and Pledge of Allegiance
3. Media notification statement
4. Consideration to approve minutes from 9/10/25 meeting (copy attached)
5. Employee Service Recognition – David Curry, 25 Years
6. Executive Report
Jay Nicholson, GM & CEO
7. Executive Session (personnel/legal/contractual)
 - a. SC Ethics briefing
 - b. Economic Development contract(s)
 - c. Personnel matter
 - d. Swansea Lease and Operating Agreement (draft attached)
8. Possible action in follow up to Executive Session
9. Announcements/Recognitions
10. Adjourn