



PROGRESS THROUGH COOPERATION

AGENDA

Regular Commission Meeting

Wednesday – June 11, 2025 – 5:30 PM
2546 TWO NOTCH RD
LEXINGTON, SC 29072

1. Call to Order
2. Invocation and Pledge of Allegiance
3. Media notification statement
4. Consideration to approve minutes from 5/14/25 meeting (copy attached)
5. Executive Report
Jay Nicholson, GM & CEO
6. Executive Session (personnel/legal/contractual)
 - a. Swansea Operating Agreement & MOU
 - b. Economic Development – Lexington County
 - c. SC Ethics briefing
7. Possible action in follow up to Executive Session
8. Announcements/Recognitions
9. Adjourn