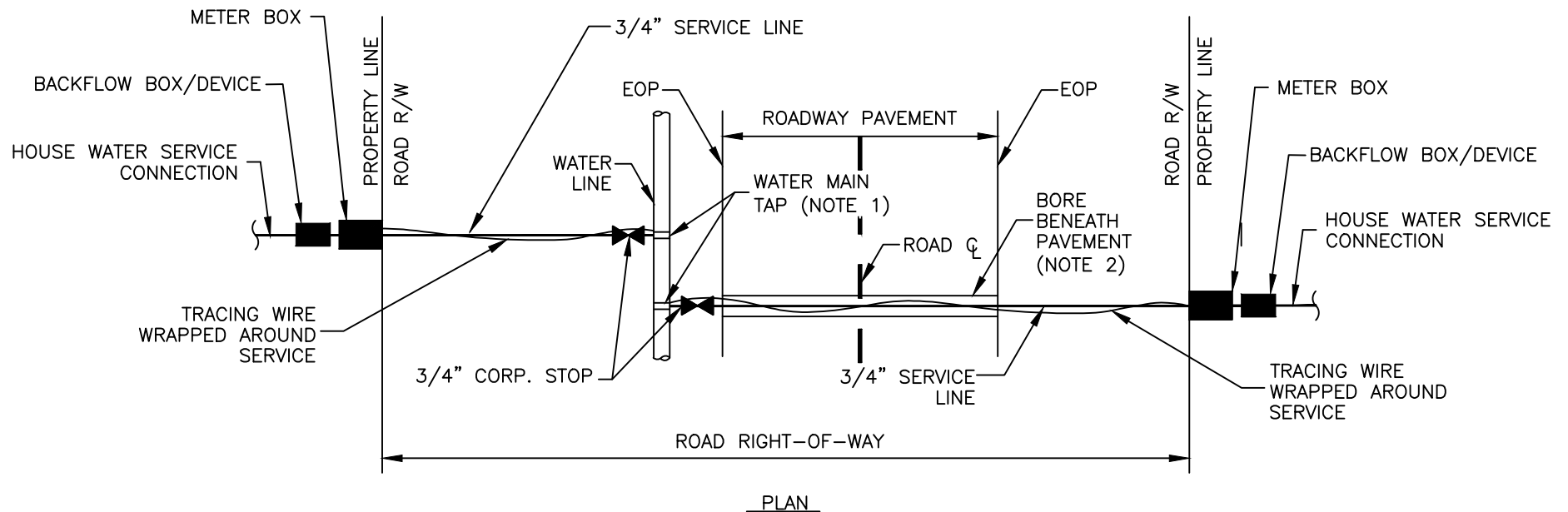




**NOTES:**

1. REFER TO JMWSC STANDARD DETAIL WL004 – 3/4" & 1" WATER SERVICE DETAILS FOR TAP REQUIREMENTS AND MATERIALS.
2. BORE BELOW ROADWAY SHALL BE PER ROADWAY OWNER REQUIREMENTS (SCDOT, LEXINGTON COUNTY, ETC.)

|                    |           |  |                                         |                                                                                       |                                                  |
|--------------------|-----------|--|-----------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------|
| DATE:<br>10/1/2024 | REVISIONS |  | STANDARD DETAIL                         |  | JOINT MUNICIPAL<br>WATER AND SEWER<br>COMMISSION |
|                    |           |  |                                         |                                                                                       |                                                  |
| SCALE:<br>NTS      |           |  | STANDARD WATER METER<br>CONNECTION PLAN | FILE<br>NO. WL006                                                                     |                                                  |
|                    |           |  |                                         |                                                                                       |                                                  |
|                    |           |  |                                         |                                                                                       |                                                  |